

# Middleton Parish Council

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All Parish Councillors are hereby summoned to attend the Annual Meeting of the Parish Council at the Village Hall Annexe, Cottingham at 7.30 pm Tuesday 16th May 2017

Councillors are reminded of their duty to consider all items on the agenda with respect to the Crime and Disorder Act 1998, Human Rights and Race Relations (Amendment) Act 2000.

## AGENDA

1. Election of (i) Chair  
(ii) Vice-Chair
2. Declaration of Acceptance and any Changes to Register of Interests
3. Apologies for absence
4. Election of Sub Committees
  - (i) Parish Plan (2)
  - (ii) Planning (3)
  - (iii) Highways / Rights of Way/ Environment (2)
  - (iv) New Village Hall (2)
  - (v) VHMC (School Annexe) (1)
5. To Authorise the Chair to sign as a correct record of the proceedings, the minutes of the council meeting dated 18th April 2017
6. Matters arising from minutes  
(Not listed on Agenda)
7. Meeting Open to members of the public who may raise subjects that they wish to bring to the attention of the Parish Council. Items relating to matters on the agenda will be taken first and the time will be restricted to 15 minutes (3 minutes per person) maximum unless the Council decides otherwise. Decisions cannot be made at this meeting on items not on the agenda.
8. New Village Hall and Recreation Ground
  - To report progress
9. Highways and Rights of Way
  - Definitive Map – Audit of Footpaths
  - Lighting Update
10. Orchard and Open Spaces
  - Maintenance Update
11. Safety Review of Parish Assets
12. Defibrillator Project - Update
13. Planning
  - a) 17/00146/DPA 37 Main Street Replacement Garage and Garden Store
  - b) Appeal APP/02805W/17/3170931 16 Main Street New Dwelling
  - c) 17/00180/OUT West Corby SUE Planning Consultation
  - Any other planning matters (For information only)
14. Finance –
  - a) Clerk to report on financial statements
  - b) To approve payment of accounts.
  - c) Internal Audit Report
15. Correspondence
16. Any business for the next meeting
17. To confirm the date of next meeting as 20<sup>th</sup> June 2016

Signed by ----- Clerk to the Council

Date-----

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