

# Middleton Parish Council

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**All Parish Councillors are hereby summoned to attend a meeting at Cottingham School Hall Annexe, Cottingham at 7.45 pm Tuesday 19<sup>th</sup> April 2016**

*Councillors are reminded of their duty to consider all items on the agenda with respect to the Crime and Disorder Act 1998, Human Rights and Race Relations (Amendment) Act 2000.*

## **AGENDA**

- 1. To Approve Apologies for absence**
- 2. Declaration of interest, if any.** (Councillors are reminded of their obligations to declare orally their interests as per the Parish Councils Model Code of Conduct adopted 2015)
- 3. To Authorise the Chair to sign as a correct record of the proceedings, the minutes of the council meetings dated 15<sup>th</sup> March 2016**
- 4. Matters arising from minutes, Not listed on Agenda. (For information only)**
- 5. Meeting Open to Public**  
Members of the public may raise subjects that they wish to bring to the attention of the Parish Council. Items relating to matters on the agenda will be taken first and the time will be restricted to 15 minutes maximum unless the council decides otherwise. Decisions cannot be made at this meeting on items not on the agenda.
- 6. New Village Hall and Recreational Ground**
  - **Update on progress**
- 7. Orchard and Open Space**
  - **To discuss Maintenance and Refurbishment of Grass**
- 8. Highways, Footpaths and Lighting**
  - **Swinglers Path – To discuss the Purchase of Barriers**
  - **Review of Existing Speed Warning Signs**
- 9. Safety Review of Parish Assets – Cllr Cole to report**
- 11. Planning**
  - **Ref: 15/00091/DPA 16 Main Street, Middleton Construction of New Dwelling - Update on Non-determination Appeal - 23rd March**
- 12. Finance –**
  - **Clerk to report on financial statements**
  - **To approve payment of accounts, itemised list to follow**
  - **Approval of Annual Governance and Accounting Statements 2015/16**
- 13 . Correspondence**
- 14 . Any late business for the next meeting**
- 15. To confirm the date of next meeting**  
Annual General Meeting 17<sup>th</sup> May 2016

**Signed by ----- Clerk to the Council      Dated -----**

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