

# Middleton Parish Council

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All Parish Councillors are hereby summoned to attend a meeting at Cottingham School Hall Annexe, Cottingham at 7.30 pm Tuesday 18<sup>th</sup> October 2016

*Councillors are reminded of their duty to consider all items on the agenda with respect to the Crime and Disorder Act 1998, Human Rights and Race Relations (Amendment) Act 2000.*

## AGENDA

1. To Approve Apologies for absence
2. Declaration of interest, if any. (Councillors are reminded of their obligations to declare orally their interests as per the Parish Councils Model Code of Conduct adopted 2015)
3. To Authorise the Chair to sign as a correct record of the proceedings, the minutes of the council meeting dated 23<sup>rd</sup> August 2016
4. Matters arising from the minutes, not listed on Agenda. (For information only)
5. Meeting Open to Public  
Members of the public may raise subjects that they wish to bring to the attention of the Parish Council. Items relating to matters on the agenda will be taken first and the time will be restricted to 15 minutes maximum unless the council decides otherwise. Decisions cannot be made at this meeting on items not on the agenda.
6. New Village Hall and Recreational Ground
  - Update on progress
7. Orchard and Open Space
  - Update on maintenance
  - Update on treatment of Japanese Knotweed
8. Highways, Footpaths and Lighting
  - Swingers Path – Purchase of Barriers
  - Update on installation of a temporary Speed Warning Sign
  - Lighting Update
9. Safety Review of Parish Assets – Cllr Cole to report
10. Defibrillator Project – To discuss next steps
11. Litter Pick – To discuss date and details
12. Planning
  - To discuss any applications received (as itemised)  
16/00417/DPA 16 Main Street Partial Demolition of Double Garage and Construction of New Dwelling
13. Finance –
  - Clerk to report on financial statements
  - To approve payment of accounts, itemised list to follow
  - External Audit Report
14. Correspondence
15. Any late business for the next meeting
16. To confirm the date of next meeting  
15<sup>th</sup> November 2016

Signed by ----- Clerk to the Council      Dated -----

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