

# Middleton Parish Council

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**All Parish Councillors are hereby summoned to attend a meeting at Cottingham School Hall Annexe, Cottingham at 7.30 pm Tuesday 18<sup>th</sup> December 2018**

*Councillors are reminded of their duty to consider all items on the agenda with respect to the Crime and Disorder Act 1998, Human Rights and Race Relations (Amendment) Act 2000.*

## **AGENDA**

- 1. To Approve Apologies for absence**
- 2. Declaration of interest or changes to the member Register of Interests, if any. (Councillors are reminded of their obligations to declare orally their interests as per the Parish Councils Model Code of Conduct adopted 2015)**
- 3. To Authorise the Chair to sign as a correct record of the proceedings, the minutes of the Parish Council meeting dated 20<sup>th</sup> November 2018**
- 4. Matters arising from the minutes, not listed on Agenda. (For information only)**
- 5. Meeting Open to Public**

Members of the public may raise subjects that they wish to bring to the attention of the Parish Council. Items relating to matters on the agenda will be taken first and the time will be restricted to 15 minutes maximum unless the council decides otherwise. Decisions cannot be made at this meeting on items not on the agenda.
- 6. New Village Hall and Recreational Ground**
  - **Update on progress**
- 7. Budget 2019/20**
  - **To approve final budget and set precept**
- 8. Orchard and Open Space**
  - **Update**
- 9. Highways, Footpaths and Lighting**
  - **School Hill – traffic control signage proposal from NCC**
- 10. Pilot Community Bus Service – Update**
- 11. Safety Review of Parish Assets – Cllr Cole to report**
- 12. Local Government Re-organisation - Update**
- 13. Planning**
  - **To discuss any applications or planning matters**
  - **18/00712/DPA Bromwell House Erection of Detached Garage with store room above**
  - **West Corby Urban Extension**
- 14. Finance –**
  - **Clerk to report on financial statements**
  - **To approve payment of accounts, itemised list to follow**
- 15. Correspondence**
- 16. Any late business for the next meeting**
- 17. To confirm the date of next meeting**

15<sup>th</sup> January 2019

**Signed by ----- Clerk to the Council      Dated -----**



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