

# Middleton Parish Council

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All Parish Councillors are hereby summoned to attend a meeting at Cottingham School Hall Annex, Cottingham at 7.30 pm on Tuesday 17<sup>th</sup> September 2019

*Councillors are reminded of their duty to consider all items on the agenda with respect to the Crime and Disorder Act 1998, Human Rights and Race Relations (Amendment) Act 2000.*

## AGENDA

1. To Approve Apologies for absence
2. Declaration of interest or changes to the member Register of Interests, if any. (Councillors are reminded of their obligations to declare orally their interests as per the Parish Councils Model Code of Conduct adopted 2015)
3. To Authorise the Chair to sign as a correct record of the proceedings, the minutes of the Parish Council meeting dated 16<sup>th</sup> July 2019
4. Matters arising from the minutes, not listed on Agenda. (For information only)
5. Meeting Open to Public  
Members of the public may raise subjects that they wish to bring to the attention of the Parish Council. Items relating to matters on the agenda will be taken first and the time will be restricted to 15 minutes maximum unless the council decides otherwise. Decisions cannot be made at this meeting on items not on the agenda.
6. New Village Hall and Recreational Ground
  - Update on progress
7. Orchard and Open Space
  - To discuss upkeep of Obelisk area
8. Highways, Signage, Footpaths, Grit Bins and Lighting
  - Update
  - To discuss purchase of new grit bin for School Hill
9. Safety Review of Parish Assets – Cllr Cole to report
10. Local Government Re-organisation – Update
11. Monthly Crime Report
12. Planning
  - 19/00327/HHA Two storey side /rear extension 3 The Hill Middleton
  - West Corby Urban Extension
13. Finance –
  - Clerk to report on financial statements
  - To approve payment of accounts, itemised list to follow
14. Correspondence
  - To nominate delegate for NCALC AGM 5<sup>th</sup> October
15. Any late business for the next meeting
16. To confirm the date of next meeting  
15<sup>th</sup> October 2019

Signed by ----- Clerk to the Council      Dated -----